# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|                            |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |     |          |    |
|----------------------------|-------|-------|--------|----------|----------|--------|---------|---|-----|----------|----|
| Hillsdale                  | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В   | С        | 0  |
| WEATHER CONDITION          |       |       |        |          |          |        |         |   |     |          |    |
| Clear                      | 3     | 0     | 0      | 3        | 6        | 0      | 0       | 0 | 0   | 0        | 6  |
| Rain                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 3  |
| Unknown                    | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 1  |
| TOTALS                     | 5     | 0     | 0      |          | 10       | 0 -    | 0       |   | 0 - |          | 10 |
| TYPE OF CRASH              |       |       |        |          |          |        |         |   |     |          |    |
| Parked motor vehicle       | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 2  |
| Angle                      | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 5  |
| Turning                    | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 3  |
| TOTALS                     | 5     | 0     | 0      |          | 10       | 0 -    | 0       | 0 | 0 - | 0 -      | 10 |
| CLASS OF CITY              |       |       |        |          |          |        |         |   |     |          |    |
| 0 TO 2,500                 | 5     | 0     | 0      | 5        | 10       | 0      | 0       | 0 | 0   | 0        | 10 |
| TOTALS                     | 5     | 0     | 0      |          | 10       |        | 0       |   |     |          | 10 |
| ROAD SURFACE CONDITION     |       |       |        |          |          |        |         |   |     |          |    |
| Dry                        | 3     | 0     | 0      | 3        | 6        | 0      | 0       | 0 | 0   | 0        | 6  |
| Ice                        | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 1  |
| Wet                        | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 3  |
| TOTALS                     | 5     | 0     | 0      |          | 10       |        | 0       | 0 |     |          | 10 |
| CLASS OF TRAFFICWAY        |       |       |        |          |          |        |         |   |     |          |    |
| Unmarked Highway Rural     | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 5  |
| County & Local Roads Rural | 3     | 0     | 0      | 3        | 6        | 0      | 0       | 0 | 0   | 0        | 5  |
| TOTALS                     | 5     | 0     | 0      |          | 10       |        | 0       |   |     |          | 10 |
| DAY OF WEEK                |       |       |        |          |          |        |         |   |     |          |    |
| Monday                     | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 5  |
| Tuesday                    | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 1  |
| Wednesday                  | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 4  |
| TOTALS                     | 5     | 0     | 0      |          | 10       | 0 -    | 0       |   |     |          | 10 |
| TIME OF DAY                |       |       |        |          |          |        |         |   |     |          |    |
| Midnight                   | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 1  |
| 10 AM                      | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 3  |
| 1 PM                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 1  |
| 2 PM                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2  |
| 6 PM                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 3  |
| TOTALS                     | 5     | 0     | 0      |          | 10       | 0      | 0       |   | 0   | <u> </u> | 10 |

# **City Summary**

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NUMBER OF CRASHES

INJURY SEVERITY

|                                 |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |     |          |    |
|---------------------------------|-------|-------|--------|----------|----------|--------|---------|---|-----|----------|----|
| Hillsdale                       | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В   | С        | 0  |
| LIGHT CONDITION                 |       |       |        |          |          |        |         |   |     |          |    |
| Darkness, Lighted Road          | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 1  |
| Daylight                        | 4     | 0     | 0      | 4        | 8        | 0      | 0       | 0 | 0   | 0        | 9  |
| TOTALS                          | 5     | 0     |        |          | 10       |        | 0       |   | 0 - | 0 -      | 10 |
| ROAD DEFECTS                    |       |       |        |          |          |        |         |   |     |          |    |
| No Defects                      | 5     | 0     | 0      | 5        | 10       | 0      | 0       | 0 | 0   | 0        | 10 |
| TOTALS                          | 5     | 0     |        |          | 10       |        | 0       |   | 0 - | 0 -      | 10 |
| TRAFFIC CONTROL                 |       |       |        |          |          |        |         |   |     |          |    |
| No Controls                     | 3     | 0     | 0      | 3        | 6        | 0      | 0       | 0 | 0   | 0        | 5  |
| Stop Sign/Flasher               | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 5  |
| TOTALS                          |       | 0     |        |          | 10       |        | 0       |   | 0 - | <u> </u> | 10 |
| ROADWAY FEATURE                 |       |       |        |          |          |        |         |   |     |          |    |
| Intersection of Mrked Rts & Pub | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 5  |
| Rd(Major Collector)             |       |       |        |          |          |        |         |   |     |          |    |
| Not Applicable                  | 3     | 0     | 0      | 3        | 6        | 0      | 0       | 0 | 0   | 0        | 5  |
| TOTALS                          |       | 0     | 0      | 5        | 10       | 0      | 0       |   | 0   | 0        | 10 |

# **City Summary**

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NUMBER OF CRASHES

INJURY SEVERITY

|                   |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |     |     |    |
|-------------------|-------|-------|--------|----------|----------|--------|---------|---|-----|-----|----|
| Hillsdale         | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В   | С   | 0  |
| VEHICLE DEFECTS   |       |       |        |          |          |        |         |   |     |     |    |
| No Defect         | 9     | 0     | 0      | 9        | 9        | 0      | 0       | 0 | 0   | 0   | 9  |
| Unknown           | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1  |
| TOTALS            | 10    | 0     | 0      | 10       | 10       | 0 -    | 0       |   | 0 - | 0 - | 10 |
| VEHICLE TYPE      |       |       |        |          |          |        |         |   |     |     |    |
| Passenger         | 4     | 0     | 0      | 4        | 4        | 0      | 0       | 0 | 0   | 0   | 3  |
| Pickup            | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1  |
| SUV               | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 2  |
| Truck Single Unit | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1  |
| Van/Mini-Van      | 2     | 0     | 0      | 2        | 2        | 0      | 0       | 0 | 0   | 0   | 2  |
| Unknown           | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1  |
| TOTALS            | 10    | 0     | 0      | 10       | 10       |        | 0       |   | 0 - | 0 - | 10 |

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

|                      |            |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |     |     |   |
|----------------------|------------|-------|-------|--------|----------|----------|--------|---------|---|-----|-----|---|
| Hillsdale            |            | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В   | С   | 0 |
| DRIVER CONDITION     |            |       |       |        |          |          |        |         |   |     |     |   |
| Normal               |            | 7     | 0     | 0      | 7        | 7        | 0      | 0       | 0 | 0   | 0   | 7 |
| Other/Unknown        |            | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| TOTALS               |            | 8     | 0     | 0      | 8        |          | 0 -    | 0       |   | 0 - | 0 - | 8 |
| DRIVER AGE/GENDER    |            |       |       |        |          |          |        |         |   |     |     |   |
| 18                   | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| 35-39                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| 40-44                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| 45-49                | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| 60-64                | Male       | 3     | 0     | 0      | 3        | 3        | 0      | 0       | 0 | 0   | 0   | 3 |
| Unknown              | Not Stated | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| TOTALS               |            | 8     | 0     |        |          |          | 0      | 0       |   | 0 - | 0 - | 8 |
| PASSENGER AGE/GENDER |            |       |       |        |          |          |        |         |   |     |     |   |
| 60-64                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| 65-69                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1 |
| TOTALS               |            | 2     | 0     | 0      |          |          | 0      | 0       |   | 0   | 0   | 2 |